10 BIG BARGAIN DAYS

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Friday, November 12th,

Tuesday November 23.

This is the greatest chance of the season to save money on SHOES! During these IO days we are going to sell our large and complete stock of New and Up-to-date Shoes at

Read These!

Profit by Them!

MEN'S FINE SHOES

\$5.00	Shoes	\$3.98	
4.00	64	3.19	
3.50	44	2.89	
3.00	44	2 48	
2.50	***	1.98	
2.00	116	1.68	

WORK SHOES!

We have the best line of work shoes in Marion, that we will sell at Lowest Prices during these 10 days.

MISSES AND	СН	LDR	EN
We have the	best	line	of
Shoes for	MI	SSI	ES
and CHIL	DRE	N	IN
HEAVY AN	IDL	IGI	11
WEIGHT .	at I	LOV	N-

BOYS SHOES. Our line of boys shoes are the best and Cheapest

EST PRICES.

found anywhere.

LADIES	FINE	SHOES!
\$3.50	Shoe	s \$2.48
3.00	66	2.19
2.50	**	1.98
2.00	44	1.68
1.50	44	1.19
1.25	**	.98
		SEPTEMBER OF SE

Ladies Heavy Shoes A large line of these heavy shoes that we will sell at greatly reduced prices during these 10

We have just received a large line of sample shoes we will on these days, sell at exceedingly low prices.

We will also sell Clothing, Hats, Shirts, Neckwear, during these days at a great reduction in prices.

Our entire stock is new and complete in every line and we will save you money on all Dress Goods, Ladies and Gents Furnishings, Wool and Cotton Blankets. Quilts and everything to be found in an Up-to-date Dry Goods Store.

WE HOPE TO SEE YOU IN OUR STORE DURING THESE DAYS

Everything in our store marked in plain figures.

Carnahan Bros.

Billy Joel Gives His Opponent Another Solar Plexus Blow.

With a bers tull of theology and a beart full of love for all men, I come hef re the large audience of Paess readers again.

salvation and the free moral agency life .- John 15: 7. world is upon this "whosoever will" plan. Now, it one thing to get

of man-that the salvation of the salvation and quite another thing to keep it. The man who "abides in

I believe in . . bussinger will" Christ" is the man who hath eternal

The highest medical authority on foods,

Sir James Crichton Browne, LL.D.-F.R.S.

gives the best reasons for eating more

In an article published in the Youth's Companion of September 23rd, 1909, Dr. Browne, the great medical authority on foods, says, about brain and muscle building—

"There is one kind of food that seems to me of marked value as a food to the brain and to the whole body throughout childhood and adolescence (youth), and that is oatmeal.

'Oats are the mest nutritious of all the cereals, being richer in fats, organic phosphorus and

He says oatmeal is gaining ground with the well-to-do of Great Britain. He speaks of it as the mainstay of the Scottish laborer's diet and says it pro-

duces a big-boned, well-developed, mentally energetic race.

His experiments prove that good oatmeal such as Quaker Oats not only furnishes the best food for the human being, but eating it strengthens and enlarges the thyroid gland-this gland is intimately connected with the nourishing processes of the body.

In conclusion he says-

'It seems probable therefore that the bulk and brawniness of the Northerners (meaning the Scotch) has been in some measure due to the stimulation of the thyroid gland by oatmeal porridge in childhood.

The Scotch eat Quaker Oats because it is the best of all oat-

Well, I have found out at last the convince the readers of the Press that the erronious doctrine of "once in grace always in grace" was sound Now, I never meant to "assail" Bro. believes like he does. The reason fore if any man be in Christ he is a that in mentioning the name of Judas was a new heart the Lord gave to I thought of the sermon Bro. John Saul. Bro. John says my statement preached at Piney Fork, in which he puts Judas in heaven. No, sir, Bro. labored to prove that Judas was not John. Jesus said he should have a Jesus to be one of the 12 deciples | not put him in heaven any more than and so he will! So I hope he will Ninivia be overthrown,' and he did keep cool and loving. Bro. John is it not." Jonah 3: 4-10. Don't you - a 'Co laborer" from over about refer to John 6: 64. Jesus was not St. Louis-is howling for help, speaking to the twelve disciples. But I shall just turn him over to Read verse 67 and you will see. Bro Smart, who is smply able to Th's was decision day. Peter asked extricate him from his theological the question, "To whom shall we twists, and devote myself to Bro. go?" and in the 70th verse Jesus John. Some of my best friends are answered, "Have I not chosen you among this class of believers and I twelve and one of you IS a devil?" an not against them, but their creed. Not WAS a devil. Judas was sec-I love them all. It is their theology retary and treasurer of the twelve that is wrong. If you get a person disciples, but he was like all other

ing or losing his salvation he will not watch for the breakers, and this is the cause of so many back-sliding or falling from grace, Gal. 5: 14.

Now you remember that the first man and woman that God created were created holy and they by trans gression fell Just like Judas did and Soloman, David, Sampson, Sau and Peter. Everything we get in the way of salvation is on conditions, If we keep it is upon the condition that we are faithful This, I think, is sound theology But a man can Word of God and prove anything he may want to prove. But the Bible is not a one-sided book. God and man must work together if man is saved. "Can the blind lead the blind? Shall they not fall in the ditch together? Luke 6: 39 Mate

Now, Bro. John, I think I have as much right to tell the truth through the paper as you have to preach such doctrine as you and others do from the purpit. You ought, Bro. Johnny, to have put the word truth instead of the word strife. When you preachers stop preaching this erroneous doctrine I will stop correcting you. The truth, or a belief of it, is what saves people, 'Thy word is truth."

Bro. John wants to know where where the Bible leaves Solomon. 1. Kings 11: 43 But read verse 40: "Solomon sought therefore to kill Jerobeam," Malize aforethought, Not a very christian-like frame of mind to be left in!

pack your sins on Jesus. The devil was never out of him?!

1 Cor. 10: 12.

and comfort to Rom. 8: 35-39, you will see I am right. look. The first is in the 36th verse, ed on the home stretch, judging from spue thee ou of my mouth." Rev. long." That means dood to six Bee Hill New all the 32 is 15, 16. This is not the only but in Christ Jesus our Lord. Bur began to backslide, and at the sup his fove does not save us unless we per table when the sop was given to meet the conditions -- continued faith him the devil entered into him, and and obedience. If it did all men then Jesus said, "What thou doest salism. The Scripures you refer to, seem to know how a man can get pent." Rev. 2:4 5 W. J. Hill. Bro, John, are all right, but only those who meet the requirements can take shelter under them. We ought not to presume on God's love or mercies. According to one's name of my "friend" who tried to faith so shall it be; for instance, he said, "Thou wilt keep him in perfect peace whose mind is staid on Thee," "For ye are dead and your life is hid with Christ in God." Col. theology! He and Bro. John King 3: 3. Ps. 121. 2 Tim. 219. This are one and the same theologian, and man is one who has quit sin, or the Bro, John says I "assailed" him, sin business. John 3: 15 is all right to this class of people. John 5: 24, John. The article I wrote was not I do not see how he could be anybelieves like he does. The reason fore if any man be in Christ he is a I mentioned Bro. John's name was new creature." 2 Cor. 5: 17. So it a good man when he was called by trhone, or sit on one, but that did & I merely remarked that Bro. John when God said to Jonah, "Go and would have to mark Judas again- say to Ninivia, 'In forty days shall X wrong in his theology. Some one see how these things can be? You X

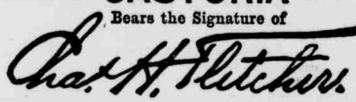
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do God. Judas by trausgression; away from God fell, that he might go to his own tempered when he is grawn away of The Scripture you refer to, Bro. place Acrs 1:25 Pray rell me, his own lust and entired; then lust John, is all right. But you leave Bro John, how can a man fall from when it hath come and it bringeth man's part out altogether, which a place he never was! How could forth sin; and son, whom it is finishmakes man a mere machine, or tool. Judas he a devil, Bro John, six ed, bringeth forth dear. "Jus. 1:14. Can't you see this, Bro. Johnny? How can the devil, my dear Bro. polution of the world through the You may be like some other people, Johnny, enter into a man when he knowledge of the Lord and Savior

The trouble with you fellows is in entangled

Jesus Christ, the are again My, my! You say you C. P's your creed. You try to bend and overcome, the laver end is worse are weighed and found wanting, twist the Bible to make it harmonize it had been better for them not to Suppose you die with short weight, with your creed. You can't do it have known the an of righteousness We are talking about salvation now, without making nonsense of the than after they have known it to "Wherefore let him that thinketh Word of God. When I spoke of a turn from the holy commandments." he standeth take heed lest he fall." good religion I called attention to 2 Pet, 2: 20 22. Every branch in what Jeus told his disciples to be away." John 15: 2 1 know thy Bro, John, you all run for proof and do. Read Matt. 10:5-16 and works that thou are neither cold nor hot. I would to ou wert cold or hot, There are two points you all over. I think Bro. John gets overbalanc- so then because then art lukewarm long." That means dead to sin, Bro Hill. Now, all the disciples spring that we read of. The whale The point is in the 39th verse: "Nor became indignant when the woman got so sich of Jonah that he flung heights nor depths nor any other poured out the box of ointment on him up, "Kn w ye not that to creature shall be able to separate us Jesus' head, but it seemed to hurt whom ye yield yours lives servants to from the love of God in Christ Jesus Judas worse, as he had charge of the of sin unto death or shedience unto our Lord." Now, Bro, John, he money and the love of it was grow- rightousness? Rom 6: 16 "Nevernever said that this love was in us, ing on him Here is where Judas thetess I have somewhat against thee because thou hast laft it y first love. Remember therefore from whence thou art fallen and repent and do the first works, or else I will come to thee quickly and will remove thy candlewould be saved, and that is Univer do quickly." Bro. John doss not stick out of its place, except ve re-

> IF YOU WOULD PICK UP BARGAINS

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